

## Club Health Assessment for District 6 SE through October 2017

| Club<br>Number | Club<br>Name               | Charter         |   | Current  | YTD              | YTD     |                      |  |                                     |   | T   |  |                       |                               |   |                                       |                    | B  |
|----------------|----------------------------|-----------------|---|--|------------------|---------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|---------------------------------------|--------------------|--|
|                |                            | Charter<br>Date |   | Member<br>Count                                | Members<br>Added | Members | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported |   | Months Since Last Activity Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                            |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                  |         |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |                               | Notes the officers that do not have an active Email | in 12<br>months                       |                    |  |
| Clubs mo       | re than two years old      |                 |   |  |                  |         |                      |  |                                     |   |   |  |                       |                               |   |                                       |                    |  |
| 3475 AF        | RRIBA                      | 05/24/1947      | Active  | 13   | 0                | 0       | 0                    | 0.00%  | 13                                  |   | 8   | 1  | None                  | N                             |   | 24+                                   |                    |  |
| 3545 A\        | ONDALE VINELAND            | 03/02/1954      | Active  | 22   | 0                | 0       | 0                    | 0.00%  | 24                                  |   | 4   |  | 2                     | N                             | P,MC,SC   | 1                                     |                    | \$250.00                                   |
| 3546 C/        | ALHAN                      | 08/21/1939      | Active  | 50   | 1                | 1       | 0                    | 0.00%  | 49                                  | 1   | 0   |  | 2                     | R                             | MC,SC   | 0                                     |                    | \$850.00                                   |
| 3547 C/        | ANON CITY NOON             | 11/22/1921      | Active  | 53   | 2                | 3       | -1                   | -1.85%   | 50                                  | 17  | 0   |  |                       | N                             | MC,SC   | 0                                     |                    |  |
| 3548 C/        | ANON CITY ROYAL GORGE      | 04/18/1973      | Active  | 15   | 0                | 1       | -1                   | -6.25%   | 15                                  | 30  | 4   |  | 6                     |                               | M,VP,MC,SC  | 24+                                   |                    |  |
| 3550 C         | DLORADO CITY-RYE L C       | 11/07/1967      | Active  | 22   | 2                | 0       | 2                    | 10.00%   | 20                                  |   | 0   |  |                       | N                             | P,T,MC,SC   | 0                                     |                    | \$149.33                                   |
|                | DLORADO SPRINGS<br>DWNTOWN | 02/20/1922      | Active  | 37   | 0                | 0       | 0                    | 0.00%  | 40                                  |   | 9   |  |                       |                               | M,VP,MC,SC  | 24+                                   |                    | \$1000.00                                  |
| 3569 C         | DLORADO SPRINGS NOB<br>LL  | 11/29/1951      | Active  | 27   | 7                | 2       | 5                    | 22.73%   | 21                                  | 6   | 0   |  |                       | N                             | MC,SC   | 0                                     |                    |  |
|                | DLORADO SPRINGS<br>CURITY  | 01/30/1957      | Active  | 33   | 2                | 0       | 2                    | 6.45%  | 25                                  |   | 3   |  |                       |                               | MC,SC   | 2                                     |                    | \$2000.00                                  |
| 37778 C        | DLORADO SPRS T-GAP         | 12/21/1979      | Active  | 10   | 0                | 0       | 0                    | 0.00%  | 10                                  |   | 2   |  |                       | N                             | P,M,MC,SC   | 1                                     |                    |  |
| 97106 C        | OTOPAXI                    | 05/09/2006      | Active  | 37   | 0                | 0       | 0                    | 0.00%  | 38                                  |   | 2   |  |                       | N                             | MC,SC   | 1                                     |                    | \$100.00                                   |
|                | . PASO COUNTY<br>RI-LAKES  | 02/16/2012      | Active  | 36   | 2                | 0       | 2                    | 5.88%  | 25                                  |   | 2   |  | 7                     | R                             | T,M,MC,SC   | 0                                     |                    | \$1000.00                                  |
| 3479 FL        | AGLER                      | 09/13/1939      | Active  | 22   | 1                | 0       | 1                    | 4.76%  | 13                                  |   | 3   |  | 2                     | R                             | MC,SC   | 5                                     |                    |  |
| 50918 FL       | ORENCE                     | 09/10/1990      | Active  | 10   | 0                | 0       | 0                    | 0.00%  | 8                                   |   | 0   |  | 2                     | IP                            | M,VP,MC,SC  | 24+                                   |                    |  |
| 37664 FF       | REMONT COUNTY              | 11/26/1979      | Active  | 6  | 0                | 2       | -2                   | -25.00%  | 8                                   | 1   | 3   |  | 4                     | IP                            | VP,MC,SC  | 6                                     |                    |  |
| 46696 HI       | JGO                        | 12/01/1986      | Active  | 17   | 0                | 1       | -1                   | -5.56%   | 17                                  | 31  | 1   |  | 5                     | N                             | M,MC,SC   | 0                                     |                    |  |
| 36295 KA       | RVAL                       | 12/26/1978      | Active  | 9  | 0                | 0       | 0                    | 0.00%  | 5 11                                |   | 6   |  | 2                     |                               | T,M,VP,MC,SC  | N/R                                   |                    |  |
| 3562 LA        | JUNTA                      | 09/27/1921      | Active(1)   | 10   | 0                | 0       | 0                    | 0.00%  | 10                                  |   | 5   |  | 2                     |                               | M,VP,MC,SC  | 24+                                   |                    |  |
| 3563 LA        | MAR                        | 08/02/1921      | Active  | 39   | 0                | 0       | 0                    | 0.00%  | 37                                  |   | 0   |  |                       | N                             | T,MC,SC   | 0                                     |                    | \$20.00                                    |
| 3565 LA        | S ANIMAS                   | 10/12/1921      | Active  | 16   | 0                | 0       | 0                    | 0.00%  | 17                                  |   | 0   |  |                       | N                             | M,MC,SC   | 9                                     |                    |  |
| 108762 LI      | MON                        | 06/23/2010      | Active  | 11   | 0                | 0       | 0                    | 0.00%  | 5 11                                |   | 1   |  | 4                     | N                             | T,M,VP,MC,SC  | 0                                     |                    | \$200.00                                   |
| 3570 OI        | NEY SPRINGS                | 12/06/1951      | Active  | 16   | 1                | 0       | 1                    | 6.67%  | 15                                  |   | 1   |  | 3                     | R                             | VP,MC,SC  | 24+                                   |                    |  |
| 3572 Pl        | JEBLO CHARTER              | 06/01/1917      | Active  | 44   | 0                | 0       | 0                    | 0.00%  | 44                                  |   | 0   |  |                       | N                             | MC,SC   | 0                                     |                    | \$850.00                                   |



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| PRINTIONE                          |                              |                                    |                            |                                      |                | Status      |   | Membership               |  |                                 |                                     |                      |  |                                     |   |   | Financ   | e LCIF                |  |                                    |   |        |   |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------------|--|---------------------------------|-------------------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|--|------------------------------------|---|--------|---|
| Club<br>Numbe                      |                              | lub<br>ame                         |                            |                                      | harter<br>Date |             |   |                          | Current<br>Member<br>Count                     | YTD<br>Members<br>Added         | YTD<br>Members<br>Dropped           | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported              |                                    | Months<br>Since Las<br>Activity<br>Report *** | Accoun |   |
|                                    |                              |                                    |                            |                                      |                | d           | umber of to<br>on status of<br>within last<br>two year<br>in bracke | luo<br>st<br>s           | If below<br>15<br>members<br>appears<br>in red | 3                               |                                     |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red | •                                   |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |  | officers that                      |   |        |   |
| 3576                               | ROCKY                        | FORD                               |                            | 07/                                  | 09/1920        |             | Active  |                          | 35   | 2                               | 1                                   | 1                    | 2.94%  | 6 33                                | 4   | 1   |  |                       | N  | P,T,M,VP,MC<br>SC                  | 24+   |        |   |
| 3579                               | SPRING                       | FIELD                              |                            | 10/                                  | 20/1939        |             | Active  |                          | 24   | 0                               | 1                                   | -1                   | -4.00%   | 6 21                                | 5   | 1   |  |                       | N  | P,M,VP,MC,SC                       | 1   |        |   |
| 3580                               | SWINK                        |                                    |                            | 03/                                  | 06/1969        |             | Active  |                          | 18   | 0                               | 3                                   | -3                   | -14.29%  | 6 21                                | 6   | 2   |  | 2                     | N  | P,M,MC,SC                          | 24+   |        |   |
| 3581                               | TRINIDA                      | AD                                 |                            | 05/                                  | 01/1920        |             | Active  |                          | 5  | 0                               | 0                                   | 0                    | 0.00%  | 6 5                                 |   | 5   |  | 7                     | N  | M,VP,MC,SC                         | 9   |        |   |
| 3583                               | WILEY                        |                                    |                            | 03/                                  | 10/1952        |             | Active  |                          | 18   | 1                               | 0                                   | 1                    | 5.88%  | 6 16                                |   | 6   |  |                       |  | VP,MC,SC                           | N/R   |        |   |
| 108439                             | WOODL<br>PEAK                | AND PARK                           | PIKES                      | 05/                                  | 24/2010        |             | Active  |                          | 11   | 0                               | 3                                   | -3                   | -21.43%  | <mark>6</mark> 25                   | 5   | 0   |  | 2                     | N  | M,MC,SC                            | 0   |        | \$50.00   |
| Current<br>Total<br>Clubs<br>Count | YTD<br>New<br>Clubs<br>Count | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth  | YTD<br>Net<br>Growt<br>% | Co<br>h M                                      | ember<br>unt 12<br>onths<br>Ago | Averag<br>Membe<br>Count<br>Per Clu | er wit               | 6 of Clubs<br>th less than<br>20<br>members                | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days           | Numbe<br>of Club<br>in<br>Status Q                 | s in F                | atus Quo<br>Clubs<br>Financial<br>Spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age           |        | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 29                                 | 0                            | 0                                  | 0                          | 666                                  | 21             | 18          | 3   | 0.4                      | 5%   | 642                             | 23                                  |                      | 52%  | 38%                                 | 3%  | 0%  | 0  |                       | 0%   | 0                                  | 0   | 0      | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.